



RECEIVED Appendix B

Campaign Finance Disclosure Statement

FEB 02 2009

State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee BARTling for Senate

Complete Street and Postal Address P.O. Box 256 Burke, SD 57523

Name of Person Making Report BART E. BARTling

Daytime Phone Number 605-775-2937 Evening Phone Number 605-775-2937

Email Address bjbart@gwtc.net

If you are a candidate, what office are you seeking? SD State Senate District 26

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this Feb day of 09

Type of Campaign Statement Year-end
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Chris Nelson
SECRETARY OF STATE

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I BART E. BARTling (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-29-09
Signature of Treasurer Bart E. Bartling

Unitemized Contributions from Individuals:

*\$ 859.00

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 200.00

Party Name**Address**

| Party Name | Address |
|------------|---------|
| | |
| | |
| | |
| | |
| | |
| | |

\$ _____

\$ _____

*§

PAC Name**Address**[illegible][illegible]

*\$ 8,750.00

[illegible]

*\$ 1,600.00

\$ 11,409.00

Schedule B - In Kind Contributions

| Description of Non-Cash Contribution | Name and Residence Address or Name and Internet Website Address | Estimated Value |
|--------------------------------------|---|-----------------|
| | | |
| | | |
| | | |
| | | |
| | None | |
| | | |
| | | |
| | | |

Total:

[illegible]

✓

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

~~7~~

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

14,664.44

[illegible]

0

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
| | | | |
| | | | |
| | | | |
| | None | | |
| | | | |
| | | | |
| Totals | | | 0 |

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
 1. the reporting period: \$ 34.79
2. Receipts
- Schedule A - Direct Contributions \$ 11,409.00
- Schedule B - In-Kind Contributions \$ 0
- Schedule C - Other Income \$ 0
- Schedule D -
 Establishing/Administration of
 Committee \$ 0
- Total of all Receipts \$ 11,409.00
3. Total Monetary Receipts (A+C) \$ 11,409.00
4. Candidate's Personal Contribution to Own Campaign \$ 3,300.00
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 14,664.44
- Debts & Obligations Owed by the
 8. Committee - Schedule F \$ 0
- Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ 0
- Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ 0
11. Amount on hand at the close of this reporting period.
 This should equal lines (1+3+4+5) - (6+7+9) *\$ 79.35

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

Schedule A – Direct Contributions (Bartling for Senate)

Itemized Contributions from South Dakota PAC's or Candidate Committees:

| <u>Name</u> | <u>Address:</u> | <u>Amount:</u> |
|---------------------------------------|--|-------------------|
| SD Assoc. of Specialty Care Providers | 1868 Lombardy Dr., Rapid City, SD 57703 | \$250.00 |
| QWEST South Dakota PAC | 125 South Dakota Ave., Sioux Falls, SD 57194 | \$250.00 |
| SDACC COM-PAC | 222 E. Capitol Ave., Ste. 1, Pierre, SD 57501 | \$100.00 |
| The Assoc. General Contr. Of SD | 1108 N. West Ave., Sioux Falls, SD 57104 | \$200.00 |
| Electrical Workers Local 426 | 3509 South Norton Ave., Sioux Falls, SD 57105 | \$50.00 |
| SD Academy of Ophthalmology | 1200 S. Euclid Ave. No. 104, Sioux Falls, SD 57105 | \$100.00 |
| SD Health Care Association | 804 N. Western Ave., Sioux Falls, SD 57104 | \$200.00 |
| SD Chiropractic PAC | 3405 6 th St., Brookings, SD 57006 | \$100.00 |
| SD Retailers Association PAC | P.O. Box 638, Pierre, SD 57501 | \$250.00 |
| Northwestern Energy Employees PAC | 125 S. Dakota Ave., Ste. 1100, Sioux Falls, SD 57104 | \$200.00 |
| South Dakota EPIC | 411 East Capitol Ave., Pierre, SD 57501 | \$1,500.00 |
| Action Committee for Ethanol | P.O. Box 184, Sioux Falls, SD 57101 | \$200.00 |
| Thrivent Financial/Southern Border | P.O. Box 516, Wagner, SD 57380 | \$400.00 |
| COTEL | P.O. Box 57, Pierre, SD 57501 | \$400.00 |
| SD Assoc. of Insurance Agents | P.O. Box 327, Pierre, SD 57501 | \$100.00 |
| SD Med. PAC | 1323 S. Minnesota Ave., Sioux Falls, SD 57105 | \$300.00 |
| SD Assoc. of Healthcare Organizations | 3708 Brooks Place, Sioux Falls, SD 57106 | \$1,000.00 |
| SD Action Comm. For Rural Electric. | P.O. Box 1138, Pierre, SD 57501 | \$200.00 |
| SD RPAC | 204 N. Euclid Ave., Pierre, SD 57501 | \$200.00 |
| Committee for Fair Play | 320 E. Capitol Ave., Pierre SD 57501 | \$200.00 |
| National Assoc. of Sioux Workers | P.O. Box 1245, Sioux Falls, SD 57101 | \$50.00 |
| SD Trucking Association | P.O. Box 89008, Sioux Falls, SD 57109 | \$300.00 |
| SD Agri-Business Association | 320 East Capitol Ave., Pierre, SD 57501 | \$150.00 |
| ABATE of South Dakota, Inc. | 18476 385 th Ave., Tulare, SD 57476 | \$50.00 |
| SD Trial Lawyers PAC | P.O. Box 1154, Pierre, SD 57501 | \$500.00 |
| SD Ethanol Producers PAC | 804 W. Laquinta St., Sioux Falls, SD 57108 | \$100.00 |
| SD Corn Growers Assn. | 5109 W. Crossing Pl, Sioux Falls, SD 57108 | \$500.00 |
| SD Soybean Assoc. SOYPAC | 5000 S. Broadband Ln, Ste. 100 Sioux Falls, SD 57108 | \$100.00 |
| South Dakotans for Quality Cable TV | 222 9 th Ave. SE, Watertown, SD 57201 | \$300.00 |
| SD CRNA PAC | 2015 S. Hillview Road, Sioux Falls, SD 57110 | \$100.00 |
| Senator Jim Peterson | 16952 482 nd Ave., Revillo, SD 57259 | \$200.00 |
| Kirschmann for District 15 | 611 N. Duluth, Sioux Falls, SD 57104 | \$200.00 |
| Total | | \$8,750.00 |

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Itemized Contributions from Out of State PAC's:

| <u>Name</u> | <u>Address:</u> | <u>Amount:</u> |
|--------------------------------------|--|-------------------|
| Altria Group, Inc. | 101 Constitution Ave. NW, Washington, DC 20001 | \$100.00 |
| DRIVE Committee | 25 Louisiana Ave. NW, Washington, DC 20001 | \$200.00 |
| Thrivent Financial for Lutherans PAC | P.O. Box 1982, Appleton, WI 54912 | \$150.00 |
| United Food & Commercial Workers | 1775 K Street NW, Washington, DC 20006 | \$50.00 |
| United Transportation Union | 14600 Detroit Ave., Cleveland, OH 44107 | \$150.00 |
| WellPac | 636 Grand Ave., Station 13, Des Moines, IA 50309 | \$300.00 |
| Citigroup, Inc. | 1101 Pennsylvania Ave. NW, Washington, DC 20004 | \$200.00 |
| SD Credit Union PAC | P.O. Box 7250, Bismarck, ND 58507 | \$250.00 |
| BNSF RAILPAC | 325 Cedar St., Ste. 620, St. Paul, MN 55101 | \$200.00 |
| Total | | \$1,600.00 |

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